

RED, WHITE AND BLUE, THIS ONE'S FOR YOU!

AIR BOC July 24th -30th 2022



MSU Extension 4-H Office

517-264-5300

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lenfair.com  $\cdot$  (517) 263

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Chicken BBQ Sunday, July 24 11 am @ 4-H Center

# TICKETS

1/2 Chicken meal & 1/4 Chicken meal Tickets available at the MSU Extension Office

QUESTIONS? CALL 517-264-5300

4-H Center Dining Monday through Friday during Fair Week Project Parents will sell breakfast and lunch. Watch for more information to

come.

LENAWEE COUNTY FAIR PREMIUM BOOK 2022

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Sponsored by:

4-H Project Parents &

4-H Jr. Livestock Board

MICHIGAN STATE Extension

# **4-H Youth Static Projects Judging**

Exhibitors with static projects will use an online system to schedule an interview time with the judge. https://lenaweecounty4h.fairentry.com/Fair/SignIn/16472 More information will be available in the Cloverbeat Blast Newsletter and on the Lenawee County 4-H Facebook page. Static project

exhibitors are not required but are encouraged to be present for evaluation. SATURDAY, JULY 23

# FRIDAY, JULY 22 1:00—7:00 pm

- Teen Superintendents have priority from 12:45-1:00 pm to have their projects evaluated.
- Dinner Break is 5:00-5:30 pm

#### YOUTH EXHIBIT BUILDING A

• Art

- Static Project
- Ceramics
- Entrepreneurship **3-7PM**

- Crafts
- Sewing & Needlework

#### YOUTH EXHIBIT BUILDING B

- Cloverbuds (5-7 yrs.)
- Collections

Lost Arts

.

• Photography

Models

Records

Self-Determined

•

•

- Creative Writing
- Life & Social Skills
- Technology
- Model Rocketry
- Wood Science

# FRIDAY, JULY 22 5:30—7:00 pm

#### YOUTH EXHIBIT BUILDING B

- Shooting Sports
- Youth Sciences (Entomology, Vet Science, Beekeeping)

### SATURDAY, JULY 23 10:00 am — 4:00 pm

- Teen Superintendents have priority from 9:45-10:00 am to have their projects evaluated.
- Lunch Break is 12:30-1:00 pm

#### YOUTH EXHIBIT BUILDING A

- Foods & Nutrition
  Static Project
- Floriculture

Horticulture

- Static Project Entrepreneurship
- 12 404
  - 12-4PM

#### YOUTH EXHIBIT BUILDING B

- Collections
- Models
- Creative WritingLife & Social Skills
- Lost Arts
- Lost Arts
- PhotographyRecords
- Self-Determined
- Model Rocketry
  - Technology

# SATURDAY, JULY 23 1:00 — 3:00 pm

#### YOUTH EXHIBIT BUILDING A

- Automotive
- Welding
- Small Engines
- Tractor Electrical
- Electronics

# SATURDAY, JULY 30 2:00 pm

#### BANDSHELL

- 4-H Project Runway
- Performing Arts



# 4-H Animal/Livestock Judging, Check In & Out Schedule



FRIDAY, JULY 2	2 - Check In				
4:30-8:30 PM	Poultry check-in	Kiwanis Building			
6:30-8:30 pm	Rabbit check-in	Rabbit Barn			
SATURDAY, JULY 23 - Check In					
8:00 AM	All Poultry Judged				
Entries In Place	Project	Weigh-Ins			
By 3:00 pm	Beef Feeding	3:00-4:00 pm			
By 3:00 pm	Sheep	4:00-5:00 pm			
4-7:00 pm	Dairy Feeder	At time of entry			
5-8 PM	Goats	At time of entry			
By 7:00 pm	Horses				
SUNDAY, JULY 24 - Check In					
5-8:00 am	Swine				
By Noon	Beef Breeding				
By 1:00 pm	Dairy				
SUNDAY, JULY 24					
8:00 am	Check-In time for ALL Dog Classes Dairy Arena				
8:30 am	Rabbits	Rabbit Barn			
	Dog Costume Class				
9:00 am	Dog Costume Class	;			
9:00 am 9:30 am	Dog Costume Class Dog Agility—Obedi				
	-	ence—Handling			
9:30 am	Dog Agility—Obedi	ence—Handling gGoat—Show Barn			
9:30 am 10:00 am	Dog Agility—Obedi Market & Breeding	ence—Handling gGoat—Show Barn est Dairy Arena			
9:30 am 10:00 am 3:00 pm	Dog Agility—Obedi Market & Breeding Poultry Flying Cont	ence—Handling g Goat—Show Barn est Dairy Arena t Dairy Arena			
9:30 am 10:00 am 3:00 pm 4:00 pm	Dog Agility—Obedi Market & Breeding Poultry Flying Cont Call-A-Goat Contes Sheep Lead Class	ence—Handling g Goat—Show Barn est Dairy Arena t Dairy Arena			
9:30 am 10:00 am 3:00 pm 4:00 pm 5:00 pm	Dog Agility—Obedi Market & Breeding Poultry Flying Cont Call-A-Goat Contes Sheep Lead Class Y 25	ence—Handling g Goat—Show Barn est Dairy Arena t Dairy Arena			

TUESDAY, JULY 26					
8:30 am	Market Swine	Show Barn			
9:00 am	Horse & Pony	Horse Arena			
2-5:00 pm	Goat Obstacle Course	Dairy Arena			
5:30 pm Dairy Feeder Adult Showmanship Class					
WEDNESDAY, JULY 27					
9:00 am	Horse & Pony	Horse Arena			
9:00 am	Dairy	Dairy Arena			
9:00 am	Market Beef	Show Barn			
6:00 pm	Small Animal Sale	Show Barn			
THURSDAY, JULY 28					
9:00 am	Horse & Pony	Horse Arena			
8:30 am	Dairy Feeder Calf—Dairy Arena				
3:30 pm	Poultry Fashion Contest—Bandshell				
3:30 pm	Dress A Goat Contest	Bandshell			
6:00 pm	Dairy Feeder Calf & Mil	k Sale Show Barn			
FRIDAY, JULY 29					
9:00 am	Goat Skill-a-thon	Goat Barn			
12 Noon	Project Record Books Due	Youth Exhibit Bldg. A			
6:00 pm	Junior Livestock Sale	Show Barn			
SATURDAY, JULY 30					
1:00 pm Pedal Power Tractor Pull Drive between Bldg. B & Dairy Arena					
Time TBA	Champion Showmanship Sweepstakes Show Barn				
3:00 pm	Egg Toss	Dairy Arena			
8:00 pm	Livestock Released				
SUNDAY, JULY 31					
8:00 am	Goat Barn clean out & tear down				
1-3:00 pm ALL static projects released					
Fair not responsible for Projects left after 3pm Sunday.					

Beef Breeding—Beef Exercise Arena

9:00 am

# 4-H Youth Projects



Welcome to the 4-H Division of the Lenawee County Fair!

- Questions regarding the 4-H Division should be directed to the MSU Extension 4-H Office, 1040 S. Winter St., Adrian. 517-264-5300.
- Premium amounts listed are subject to change by the Lenawee County Fair Board.

#### **GENERAL REGULATIONS**

- A. Exhibitors in the 4-H Departments & Divisions must follow guidelines established for 4-H exhibition. All projects displayed shall be the work of the exhibitor & finished during the current 4-H year (Sept. 2021 to July 2022)
- B. Youth Exhibiting in the 4-H Division must be between the ages of 8 & 19 with age being determined by what they are on January 1st of the current year. Youth between the ages of 5 & 7 as of January 1st are eligible to exhibit as a Cloverbud. All exhibitors in the 4-H division must belong to a 4-H club or FFA chapter recognized by the 4-H program in Lenawee County. FFA members may exhibit in the 4-H department, but must follow all guidelines. Exhibitors who are 4-H and FFA members may only exhibit one entry per class.

#### **ENTRIES**

### Deadline for registration of ALL YOUTH DIVISION ENTRIES is July 1st.

- All entries are confined to the listing of classes in the Fair Premium Book. All static projects will be judged and placed on exhibit prior to or at the time of judging as indicated on the judging schedule.
- All members will register through an online entry process through fairentry.com. If you are a registered 4 -H member, log in using your 4honline email and password. If you are a FFA member you will need to complete an online profile. Contact the 4-H office for supporting documents on how to register online.
- Refer to listing of classes in the Fair Premium Book.
  Each entry must be identified by Department, Division, and Class Number. Only use information from pages with a Clover next to the department name. Pages with no clovers on them are for open class exhibitors.
- Livestock exhibits are to be brought into the fairgrounds at the times listed in specific sections. Please see those

sections to be sure your animals are in on time.

- When entering classes for group or club exhibits, displays, performing arts acts, etc. have one member complete only one entry.
- Superintendents have the authority to request exhibitors to remove their exhibits and forfeit their premiums due to poor care of exhibit, illness or dangerous behavior.
- No projects will be released prior to 8:00 pm on the last Saturday of Fair. Please see specific release times for Livestock Project areas. Static projects will be released on Sunday between 1:00 – 3:00 pm
- Fair is not responsible for projects left after 3:00 pm on Sunday. No premiums will be paid for exhibits removed prior to release time with the exception of exhibits released for showing at other events on Fairgrounds.

#### PROTESTS

Protests must be made in writing and submitted to Londa Pickles, MSU Extension Fair committee chairperson, within 10 days from the time of alleged infraction. Any exhibitor may file a complaint regarding any of the following:

- a. Conflict of interest of the judge.
- b. Disqualification of an exhibit or exhibitor.
- C. Exhibitor, group leader, or superintendent behavior.
- d. Eligibility of the exhibit.

All protests will be considered at a time set by committee chairperson and all interested parties will be notified. If the individual filing the complaint is not satisfied with the actions resulting from their original complaint, the exhibitor filing the complaint may make an appeal to the Michigan Department of Agriculture's Fair department within 45 days of filing the initial complaint. The department shall have 60 days after receipt of any appropriately filed appeal to investigate the complaint, and shall issue a finding of fact and notice of department action and any recommended action for the association. In the event that any protest requires tests or incurs other costs to verify, the protester will pay for any finding proving infraction of these rules.

#### **4-H EXHIBITOR WRISTBANDS**

4-H members are admitted free, with official wristbands, provided by the Fair. Removal of wristbands will only be authorized for athletic practices or employment. 4-Hers will need to obtain a permission slip from the 4-H Office to be filled out and signed by coach or employer. This slip plus your cut off wristband must be presented to gate personnel.

#### Wristband pickup Available at the 4-H Center patio: Friday, July 22 from 1:30—7:30 pm Saturday, July 23 from 10 am—6 pm

#### **DIVISION 11: HANDSPUN YARN**

#### RULES

- A. All handspun from raw fiber.
- B. Woven items must be at least 50% handspun.
- C. Item must be finished & ready to use.
- D. Please indicate fiber & dye (if used).

#### **CLASS**

- 1. Single ply yarn
- 2. Two (2) ply yarn
- 3. One (1) ply novelty
- 4. Two (2) ply novelty
- 5. Animal fiber (specify)
- 6. Plant fiber (specify)
- Small article made from handspun yarn - e.g. hat, placemat, etc.
- Large article made from handspun yarn - e.g. sweater, afghan, etc.
- 9. Project Record Book

#### **DIVISION 12: METAL TOOLING**

#### **LEARNING OBJECTIVE**

Exhibitor will learn and demonstrate the basic principles of metal tooling.

#### **CLASS**

- 1. Project 1
- 2. Project 2
- 3. Project Record Book

#### **DIVISION 13: SCRAPBOOKING**

#### RULES

Exhibit may include a display of photographs, articles, scrapbooks, tape recordings, etc. that portray activities related to the family or special events.

#### **CLASS**

- 1. Project 1
- 2. Project 2
- 3. Project Record Book

## 4-H DEPARTMENT 63

# Wood Science



SUPERINTENDENT Karen DeCoster JUDGING — Fri. July 22 Building B

#### **DIVISION 20: WOODWORKING**

#### **CLASS**

- 1. Exhibit of project made with pre-fabricated materials
- 2. Exhibit of project
- 3. Group Project made by two (2) or more members

#### **DIVISION 21: WOODCARVING**

#### <u>CLASS</u>

1. Project 1

2. Project 2

#### **DIVISION 22: WOODBURNING**

#### **CLASS**

1. Project 1

2. Project 2

#### DIVISION 23: FURNITURE RESTORATIONS

#### **CLASS**

- 1. Refinished article
- 2. Painted or antiqued article
- 3. Upholstered article
- 4. Caned article

#### **DIVISION 24: PROJECT RECORD BOOK**

#### LEARNING OBJECTIVE

Develop the ability to set goals, design & carry out a plan of action for a project, summarize, & self-evaluate. Project Record Books are available online or by contacting the MSU Extension 4-H Office.

#### <u>CLASS</u>

1. Project Record Book

### 4-H DEPARTMENT 64

# Photography



SUPERINTENDENTS

Mark Moll

JUDGING — Fri. July 22 & Sat. July 23

#### **Building B**

Sue Andrews

#### RULES

- A. Exhibitor will not be allowed to use the same photo(s) in more than one (1) class.
- B. Classes 1-7 are to be mounted on a black or white 11' by 14" mat board. Classes 1-4 are to have four (4) photos mounted to a single 11"x14" black or white mat board. Classes 9-10 that black or white mat board can be larger than 11" by 14".
- C. Do not frame exhibit. No writing on front of exhibit is

permitted.

- D. Photos should be mounted neatly and securely. Do not overlap any part of another photo. Photo mount, spray adhesive, rubber cement, and professional archival photo mounting tape (not Scotch tape) are recommended.
- E. Related exhibits contain photos with similar subjects: animals, buildings, landscapes, a sequence, etc.
- F. Photos must be printed on quality photo paper at a proper resolution to give a clear photographic image.
- G. Computer manipulated images should be exhibited in class 8 and the exhibitor should be able to explain how the manipulation was done. (This manipulation does not include cropping, color correction, or sharpening, which are acceptable on any photos).
- H. Exhibits not meeting all rules or incorrectly entered will not be considered for special or extra special honors and

#### **DIVISION: 1**

#### <u>CLASS</u>

- 1. Related black & white photos
- 2. Unrelated black & white photos
- 3. Related colored photos
- 4. Unrelated colored photos
- Exhibit emphasizing a specialized camera (at time of exposure) technique or procedure used or developed by the exhibitor.
- Exhibit emphasizing a specialized computer enhanced technique or procedure used or developed by the exhibitor.
- 7. Enlargements: either one (1) or two (2) 5"x7" enlargements or one (1) 8"x10" enlargement.
- 8. Digital slideshow with written commentary (PowerPointlike program).
- Photo collage (exhibit made by one 4-Her). Display ten (10) to fifteen (15) photos as a collage. The photos should have one theme and may be various sizes.
- Group photo collage of 10-15 photos by at least 3 exhibitors. The photos should have one theme and may be various sizes.

#### **DIVISION 2: PROJECT RECORD BOOK**

#### LEARNING OBJECTIVE

Develop the ability to set goals, design & carry out a plan of action for a project, summarize, & self-evaluate. Project Record Books are available online or by contacting the MSU Extension 4-H Office.

#### **CLASS**

1. Project Record Book

### 4-H DEPARTMENT 67

# Floriculture



SUPERINTENDENTS

Johanna Lentz

Lauren Taylor

JUDGING — Fri. July 22 Building A

#### LEARNING OBJECTIVE

The exhibitor will gain fundamental knowledge & skills of horticulture & develop an exhibit that utilize the experimental & plant science topics, as well as their own creativity to display an attractive & educational exhibit. **Exhibitor should** water plants and replace wilted flowers as needed.

#### **DIVISION 1: FLOWER GARDENING**

#### <u>CLASS</u>

- 1. Annual Flower over 3½ inch diameter: three (3) flowers alike with foliage attached.
- 2. Annual Flower under 3½ inch diameter: three (3) alike flowers with foliage attached.
- 3. Bulb-tuber class under 3½ inch diameter: three (3) alike flowers with foliage attached.
- 4. Bulb-tuber class over 3½ inch diameter: one (1) flower with foliage attached.
- 5. Gladiolus: one (1) stem with foliage.
- 6. Perennial Flower: three (3) flowers with foliage attached.
- 7. Roses: single specimen with foliage attached.

### DIVISION 2: FLORAL ARRANGEMENT



#### Fair Flower:

Fair Theme: Red, White and Blue This one's for you.

#### **CLASS**

- 1. Floral arrangement using home grown flowers; fresh or dried
- 2. Centerpiece round/oval
- 3. Centerpiece with candle round/oval
- 4. Basket arrangement
- 5. Roadside arrangement using roadside materials only (Flowers & container)
- 6. Fair arrangement using Fair flower & the Fair theme
- 7. Any arrangement using a figurine in the arrangement
- 8. Mixed arrangement in an unusual container